Douglas Hofstadter's Sonata Puzzle:
The Vowel Adaptation

Mosadoluwa Fasasi

Abstract

This paper examines a recursive puzzle embedded in Douglas Hofstadter's Gödel, Escher, Bach: An Eternal Golden Braid (1979), tracing its structure through the book's figure-ground framework. It establishes and reveals the puzzle's full solution and proposes an original adaptation using the English vowels as a generative figure. The adaptation is offered not as a closed puzzle with a fixed answer, but as an open methodological framework for constructing meaning through the deliberate relationship between figure and ground.

Introduction

Douglas Hofstadter's Gödel, Escher, Bach: An Eternal Golden Braid is, among other things, a book about the gap between what is visible and what is there. When we say $1 + 1$, what do we actually mean? Its central preoccupation; strange loops, and the way systems fold back on themselves (recursion) is not merely argued but enacted through compelling storytelling. To read GEB carefully is to discover that its form and its content are, in Hofstadter's own terms, figure and ground to each other.

This paper attends to one such puzzle, posed in chapter II and resolved across both chapters II and III. The puzzle appears unassuming but its implications extend to a broader question: how does one construct a puzzle whose solution feels not merely correct, but inevitable? What kind of world must be built around a puzzle to make the quality of inevitability possible?

The paper proceeds in two parts. The first traces the puzzle as Hofstadter constructs it. The second, which the author woke up to from a dream after spending considerable time with the sonata puzzle the night before, extends the puzzle's underlying logic to the English vowels.

I. The Sonata Puzzle: Figure, Ground, and Bach.

The Puzzle

Near the end of chapter II, "Meaning and Forms in Mathematics", Hofstadter embeds two puzzles within a short narrative piece titled Sonata for Unaccompanied Achilles:

What is a word with the letters A, D, A, C consecutively inside it?

What is a word that begins with the letters "HE" and also ends with "HE"?
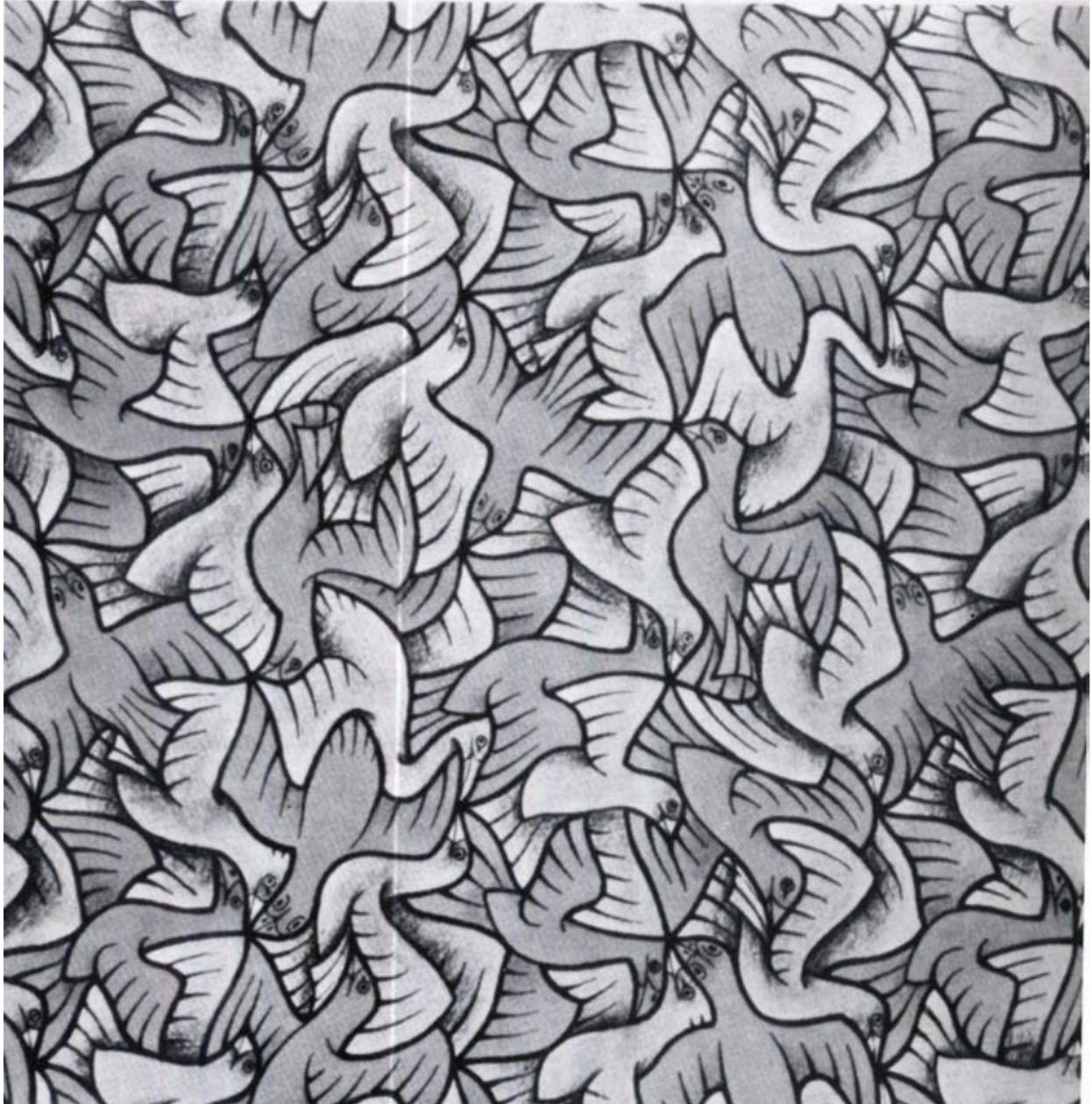
Hint: Figure and Ground.

On first encounter, the puzzles appear to be distinct, and a reader may approach them separately as two independent challenges. This impression in itself is part of the puzzle's architecture.

Figure and Ground

In chapter III, Hofstadter elaborates the concept the hint invokes. "When a figure or "positive space" (e.g., a human form, or a letter, or a still life is drawn inside a frame, an unavoidable consequence is that its complementary shape — also called the "ground", or "background", or "negative space" — has also been drawn. In most drawings, however, this figure-ground relationship plays little role. The artist is much less interested in the ground than in the figure. But sometimes, an artist will take an interest in the ground as well" (Douglas Hofstadter).

One of those artists who took great interest in the ground is M.C. Escher, and he is also Douglas' prime example. In Escher's *Tiling of the Plane Using Birds*, figure and ground are equally present, equally deliberate, equally meaningful.

Tiling of the Plane Using Birds, M.C. Escher.

Hofstadter identifies three possible relationships between figure and ground. In the first, the figure carries meaning and the ground does not. In the second, both carry meaning independently. In the third, the most generative, both carry meaning, and each illuminates the other. It is this third relationship that the puzzle enacts.
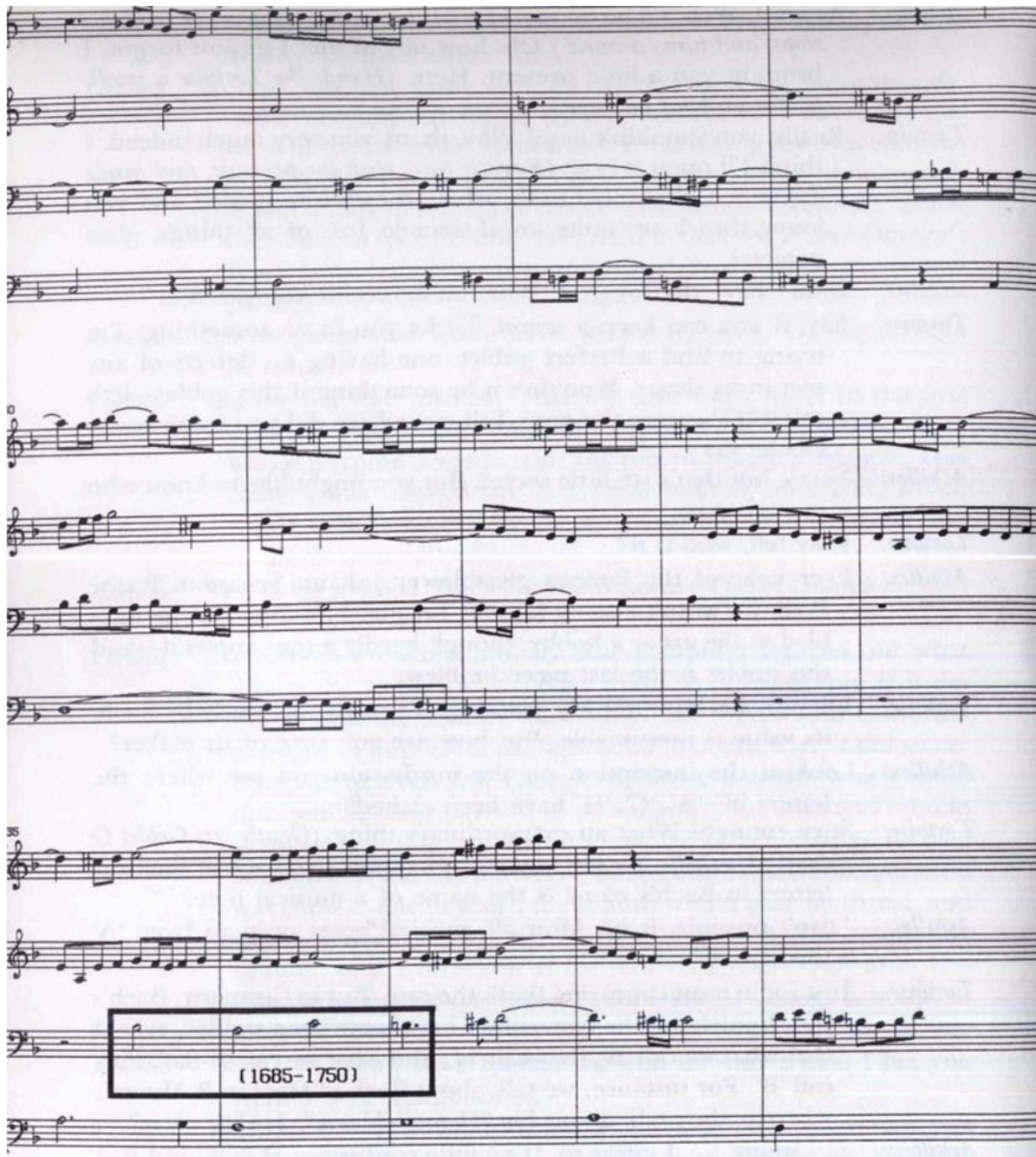
The Solution

The answer to both puzzles is the word **Headache.** It begins with HE and ends with HE; within it, the consecutive letters A, D, A, C are present. Two puzzles resolve into one answer. The elegance here is already beyond impressive, but Hofstadter takes it even further with the hint.

If A, D, A, C is taken as the figure, and the English alphabet is laid around it as ground, the following structure emerges:

H-E-{A-[B-C]-D-[C-B]-A-[B]-C}-H

To a reader unfamiliar with German musical notation, this may appear to be merely the alphabet redistributed. To a reader who knows that tradition, something else becomes visible. In the German system, the letter H denotes the note B-natural, while the letter B denotes B-flat. This convention, anomalous by the standards of other Western musical traditions, was famously exploited by Johann Sebastian Bach, who encoded his own name in musical notes: B-flat, A, C, B-natural, or in German notation, B, A, C, H.

The last page of Bach's Art of the Fugue, with the name B-A-C-H in box.

From the ground of the alphabet surrounding A, D, A, C, Bach's name emerges. The figure was ADAC. The ground was BACH. The puzzle was never two puzzles. It was always one, and its solution was always the name of one of the three figures the book is built around.

The puzzle as method

What this reveals is not merely a clever answer but a method of construction, of world-building. The puzzle works because Hofstadter built a world around it. The world of Gödel, Escher, and Bach, with all its mathematical, artistic, and musical depth. The axioms required to solve it are both explicit (the figure-ground framework, the alphabet) and implicit (the German notation convention, Bach's compositional habits). A reader arriving at the solution does not feel that they have guessed correctly. They feel that they could not have arrived anywhere else after following the trail the hint presents.

This quality, what one might call the inevitability of a well-constructed puzzle, depends entirely on the richness of the world surrounding it. The puzzle is, in this sense, elastic: its solution is proportional to the depth of the world the architect has built.

II.   The Vowel Adaptation

Origin and Parameters

The adaptation proposed here applies Hofstadter's figure-ground logic to a different domain (the English vowels) and arrives at a structure that is analogous in method but generative rather than closed in its solution.

The parameters of the adaptation are as follows:

The figure is the set of English vowels: A, E, I, O, U.

Between the vowels, in the ground, are at least 15 variables.

The hint remains: Figure and Ground.

The Structure

Taking the vowels as figure and laying the English alphabet around them as ground yields:

{A-[B-C-D]-E-[F-G-H]-I-[J-K-L-M-N]-O-[P-Q-R-S-T]-U}-V-W-X-Y-Z

The consonants occupying the ground between the vowels total 16, satisfying the condition of at least 15.

The Adaptation as Open Framework

Here the adaptation diverges instructively from Hofstadter's version. In his puzzle, he had a fixed answer because it existed within a fully realised world. The vowel adaptation has a figure and a ground, but it does not yet have a world. The 16 consonants of the ground are available. What is hidden in them (could be name, concept, map, and much more), remains undetermined.

The adaptation is offered here not as a puzzle with a solution, but as a demonstration of the method itself. The question it poses is: what might a builder choose to hide in those consonants, and what world would need to be constructed around that choice to make the hiding meaningful and the finding possible?

In Hofstadter's terms, the adaptation is a recursive gesture, a puzzle about puzzle-making, a figure whose ground is still being drawn.

Conclusion

The sonata puzzle in Gödel, Escher, Bach requires close attention not only for its cleverness but for what it demonstrates about the construction of meaning. A well-built puzzle, this paper has argued, is inseparable from the world around it. Its solution is not merely findable, it is, given sufficient immersion in that world, inevitable.

The vowel adaptation extends this logic while remaining open-ended. It offers a figure, a ground, and a method. The world it requires has not yet been built. That, perhaps, is its most Hofstadterian quality: it ends not with an answer, but with an invitation to look at the gap between what is visible and what is there, or in this case, could be there.

Reference

Hofstadter, D. R. (1979). Gödel, Escher, Bach: An Eternal Golden Braid — A metaphorical fugue on minds and machines in the spirit of Lewis Carroll.